STATE OF SOUTH CAROLINA	1-10100
COUNTY OF Jumille }	
KNOW ALL MEN BY THESE PRESENTS, That	Best James
	, grantor (s)
f said County and State, in consideration of the sum y DUKE POWER COMPANY, the receipt whereof	of \$, to me (us) in hand paid
aid DUKE POWER COMPANY, its successors and a	•
and upon that certain tract or lot of land situated	
on the north by PX	I Rail Rong
on the South by De	it soul Mi Coy Road
on the West by Pt	11 Depot Ros
on the East by Rote	it mc Conice
nd to construct, maintain and operated in, upon and t	through said premises, in a proper manner, with
oles, wires and other necessary apparatus and appli	
y, and for telephone purposes, together with the r	
urpose of inspecting said line and making necessar	
ne right at all times to cut away and keep clear of s	aid line all trees and other obstructions that may,
any way, endanger the proper maintenance and or	peration of the same; also including the right to
locate said line over said premises to conform to a	ny future highway relocation, widening or im-
rovement.	•
	•
IN WITNESS WHEREOF, the said grantor (s) do	hereunto set hand (s) and seal (s)
nis day of 195	Section 18 Contraction
/	
igned, sealed and delivered in the presence of:	Rugal
76100	Bear James (SEAL)
18,4 Gan	(SEAL)
	· · · · · · · · · · · · · · · · · · ·
UNTY OF ACCESSIONS	88.
UNTY OF A reeswelly	
Personally appeared before me	and made
h that saw the within named	est James
	sign,
al, and as act and deed deliver the within	n written instrument, and that Ac
ith Daffan wit	tnessed the execution thereof.
21/ay/ A.D. 195.7	Recorded May 22nd, 1957 at 2:41 F
Soon West Marshall	# 12214
Notary Public.	ノー ガー1001年